



Government of Uttarakhand

CHANDRA PRAKASH
STAMP VENDOR
TEHSIL HALDWANI (NAINITAL)

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IDENTIFIED BY



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Chairman/Manager
Maitreya The Global School
Haldwani, Distt-Nainital

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APPENDIX - I

FORM-1

SELF DECLARATION CUM APPLICATION

FOR GRANT OF RECOGNITION OF SCHOOL

See sub rule (2) of rule 17 of

The Right of Children to Free and Compulsory Education Rules, 2011

To,

(Name of place)

Date-10/6/24

The District Education Officer

District ...*Nainital*...

Uttarakhand.

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed Performa for the grant of recognition to *Maitreya The Global School* (Name of the school) with effect from the commencement of the Act.

Yours faithfully,

Place: *Haldwani*.

Date: 10/6/24.

Enclosure:

D. S. Bisht
11/6/24

Diwan Singh Bisht
Advocate
Notary Haldwani
Distt. Nainital, UK. (India)

[Signature]
Chairman/Manager

Maitreya The Global School
Haldwani, Distt-Nainital

Name and Sign of

Chairman of Managing

Committee/Manager

[Signature]
Chairman/Manager
Maitreya The Global School
Haldwani, Distt-Nainital

Self declaration format



A. School Details		
1.	Name of the School	Maitreya The Global School.
2.	Academic Session	2024-25
3.	District	Nainital
4.	Postal Address	Vill - Himmatpur Chaumval, Besilparao, Haldwani.
5.	Ward	
6.	Village/City	Himmatpur Chaumval.
7.	Tahsil	Lalkuan.
8.	Pin Code:	263139.
9.	Phone No. with STD Code	9789566200, 9675555597.
10.	Fax No.	
11.	E-mail address if any	maitreya.the.globalschool@gmail.com
12.	Nearest Police Station	Halduchaur.

B. General Information		
1.	Year of Foundation	2024.
2.	Date of First Opening of School	04/06/24.
3.	Name of Trust/Society/Management Committee	Maitreya The Global School Society.
4.	Registration number of Trust/Society(enclose copy of document of registration)	UK066034202200 8269.


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5.	Period up to which registration of Trust/Society is valid (enclose copy of registration document)			25/04/2027
6.	Whether there is a proof of non-proprietary character of the Trust/Society supported by the list of members with their address on an affidavit in copy (No. of enclosures :.....)			Yes
7.	Official address of the Manager/President/ Chairman of the School			Chairman.
	Name			Mahender Singh Bishu.
	Designation			Chairman.
	Address			Malla Gorakhpur Ward 19, Haldwani.
	Phone			(O) 9759566200 (R) 967555597
	E-mail Address			bishumahendra85@gmail.com.
8	Total Income & Expenditure during last 3 years surplus/deficit			
	Year	Income	Expenditure	Surplus/deficit



C. Nature and area of School	
1.	Medium of Instruction

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English Medium

2.	Type of School (Specify entry & exit classes)	Nursery / 8th.
3.	If aided, the name of agency and percentage of aid	None.
4.	Does the school have its own building or is it running in a rented building.	Own Building.
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	Yes.
6.	Total area of the school	12017 sq.m.
7.	Built up area of the school	1486 sq.m.
8.	The facilities/Structures available in the area/premises of the school.	playground, clean water, clean & hygienic washrooms, smart class, computer lab, music room, power back up.
9.	Whether school is under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	No.
10.	If yes, enclose copy of the document (No. of Enclosures)	

D. Enrollment Status

	Class	No. of Sections	No. of Students	Pupil teacher ratio
1	Pre-primary	Nursery LKG UKG	16	6:1

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I	1	3	3:1
II	1	6	6:1
III	—	—	—
IV	1	1	1:1
V	—	—	—
VI	—	—	—
VII	—	—	—
VIII	—	—	—



E. Infrastructure Details

	Room	Numbers	Average Size
1	Classroom	11	21 sqm.
2	Office room-cum-Store Room-cum-Headmaster Room	1	10 sqm.
3	Kitchen-Cum-Store	1	10 sqm.
4	Play ground	1	7600 sqm.

F. Other Facilities

1	Whether all facilities have barrier free access	Yes.
2	Teaching Learning Material (attach list)	
3	Sports & Play equipments (attach list)	
4	Facility of books in Library	Yes.


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	- Books (No. of books) - Periodical/Newspapers	500 3
5	Resource material for teachers.	Yes
6	Laboratory equipment.	Yes
7	No. of Computers	6
8	Type and number of drinking water facility-No. of Tanks, Electricity facility.	R.O. Plant. Tank - 4. Electricity - Yes.
9	Sanitary Conditions	
	(i) Type of W.C. & Urinals	W.C - 15 Urinals - 10.
	(ii) Number of Urinals/Lavatories Separately for Boys	2
	(iii) Number of Urinals/Lavatories Separately for Girls	2
10	Facilities for children with special need.	
	(i) Ramp and railing.	Yes
	(ii) Special toilets.	
11	Arrangements for fire safety.	Yes.

G. Availability of furniture and other facilities.										
Classwise availability										
S.No.	Particulars	Pre-Primary	1	2	3	4	5	6	7	8
1	Chair/Bench/Desk	50-Desk Chair	5	5	5	5	-	-	-	-
2	Dari/Carpet	2	-	-	-	-	-	-	-	-


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3	Furniture/Carpet for teacher	3	1	1	1	1	-	-	-	-
4	Board	3	1	1	1	1	-	-	-	-
5	Board for children	4	-	-	-	-	-	-	-	-
6	Dustbin	3	1	1	1	1	-	-	-	-
7	Mirror	1	-	-	-	-	-	-	-	-
8	Fan	3	4	2	2	2	-	-	-	-
9	Electric bulb	6	3	3	3	3	-	-	-	-
10	Notice Board	1	-	-	-	-	-	-	-	-
11	Bulletin Board	2	-	-	-	-	-	-	-	-

H. Particulars of Teaching Staff

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Mrs. Neha Durgopal.	late Mr. R. D. Bimal.	31/3/1987.
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
B. Com.	B. Ed.	2 years.
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
1st, 2nd.	01/04/2024.	Trained.

2. Teaching in Both Elementary and Secondary (details of each teacher separately)

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Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)



3. Head Teacher

Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Mahender Singh Bisht	Mr. Mohan Singh Bisht	13/04/1985
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
M.A. Education.	B. Ed.	3 years.
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)
1, 2, 4.	01/04/2024.	Trained.

Please attach appropriate certificate regarding 1, 2 and 3. (No. of enclosures)

I. Curriculum and Syllabus	
1	Details of curriculum & syllabus followed in each class (upto VIII). CBSE (NCERT)

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2	System of pupil assessment.	CBSE Norms.
3	Whether pupils of the school are required to take any Board exam upto class 8?	No.
J. School Fee.		
Class	Pre-Primary	1 2 3 4 5 6 7 8
Maximum Fee	1300 1300 1300	1400 1400 1500 1500 — — — —

Note:- No extra charges mentioned above shall be charged. The school must mention all types of fee clearly.

K. Neighbourhood area for purpose of under clause (c) of section 12 of the Act, as defined by Block Education Officer or appropriate authority.	Mataji Stadium (Ramleela Ground) Himmattpur Chaumval.
L. If the school is recognised	No.
If so, by which authority • Recognition Number	



Note:- The information mentioned in L about the recognition is only for reference. Every school, other than a school established, owned or controlled by the State Government or Local Authority shall apply for recognition under RTE either the school is already recognised or unrecognised.

M. Certified that the school has also entered the information detailed above in the DISE format.

N. Certified that the school is open to inspection by any officer authorized by the appropriate authority;

O. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education

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Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.

- P. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorised by the District Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and/or State Government/Local Body or the administration to discharge its or his obligations to Parliament/Legislative Assembly of the State/Panchayat/Municipal Corporation as the case may be.
- Q. The school shall abide by the conditions of recognition as laid down by the competent authority.
- R. I certify that the information mentioned above is true with my best knowledge.



Sd/-
Chairman/Manager
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Managing Committee

School...

Chairman/Manager
Maitreya The Global School
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D. S. Bisht
11/6/24

Diwan Singh Bisht
Advocate
Notary Haldwani
Distt. Nainital, U.K. (India)

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